ELECTRICAL SECRETARIAT

1627

No. E.D.S. 1039-42, *dated* 12*th November* 1938.

Under Section 6 of the Land Acquisition Act No. VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, for the Construction of Linemen's quarters and under Sections 7 and 3 (*c*) of the said Act, the Assistant Commissioner in charge of Shimoga Sub-Division is authorised to take order for the acquisition of the said land.

District / Taluk / Hobli / Village	Name of khatedar or owner	Survey Number or Municipal No.	Whether dry, wet or garden, etc.	Total extent	Kharab	Remaining extent	Assessment	Extent now required: Extent	Extent now required: Assessment	Boundaries: East	West	North	South
Shimoga / Shimoga Cha nagiri / Kasaba / Lingadahalli	Siddappa bin Eswarappagowda	86	Dry	11 acres and 12 guntas	5 guntas	11 acres and 7 guntas	.....	148 ft. × 100 ft.	Re. 0-5-0	Survey No. 86	Survey No. 86	Survey No. 87	Survey No. 86

No. E. D. S. 1043-46, *dated* 12*th November* 1938.

Under Section 6 of the Land Acquisition Act No. VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, for constructing Linemen's quarters by the Electric Department, and under Sections 7 and 3 (*c*) of the said Act, the Assistant Commissioner in charge of the Shimoga Sub-Division is authorised to take order for the acquisition of the said land.

District / Taluk / Hobli / Village	Name of khatedar or owner	Survey No. or Municipal No.	Whether dry, wet, garden, vacant site, etc.	Total extent	Kharab	Remaining extent	Assessment	Extent now required: Extent	Extent now required: Assessment	Boundaries: East	West	North	South
Shimoga / Shimoga / Holehonnur / Arakere	Basappa bin Rangappa of Kallapur Anubhavadar—Kallapurada Eswarappa.	109	Dry Wet	A. g. 7 14 0 5		A. g. 7 14 0 5	A. g. 7 12 0 4	200 ft. × 6 (188 × 108) ft. or 27 guntas	Re. 0-11-5	Survey No. 110	Portion of Survey No. 109	Arakere Davoodi Road	Survey No. 108

By Order,

N. N. AYYANGAR,
Secretary to Government,
Electrical Department.